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Excellence. Accountability. Impact.™

February 2024

Dear Community Partner:

On behalf of the Carbon County Community Foundation, I am pleased to announce the sixth annual **Carbon County Community Forum** on Wednesday, April 24<sup>th</sup>, at Blue Mountain Resort in Palmerton. This year's theme, *Collaborating for Our Community's Healthy Future*, will invite attendees to engage in workshops and conversations on working together to strengthen Carbon County. Our event planning committee envisions our "Healthy Future" to include the health of our community as a whole, made up of nonprofit, business, and government sectors, as well as the physical and mental health of the individuals that live and work in this region.

We are looking forward to a day of networking, professional development, and collaboration, and we invite you to join us this year as a sponsor and attendee. Your sponsorship enables us to organize a Community Forum event where attendees can share opportunities, expand their professional knowledge, and leave inspired to continue the vital work we all do.

Sponsorship opportunities are enclosed. If you have questions or if you are interested in a customized sponsorship package, please do not hesitate to contact me at 610-730-2526 or [director@cccfoundpa.org](mailto:director@cccfoundpa.org).

Thank you so much for being a valued partner and working with us to make Carbon County a better place for all!

Warmly,



Sharon L. Alexander, CAP®, CFRE  
*President & CEO*  
Carbon County Community Foundation

# Carbon County Community Forum

April 24, 2024

Blue Mountain Resort  
1660 Blue Mountain Drive  
Palmerton PA 18071

Scan to  
Register Online:



## Sponsorship Opportunities:

### Presenting Sponsor (Exclusive) - \$2,500

- Recognition as Presenting Sponsor on ALL materials related to event (print and digital)
- Recognition on signage at event
- Opportunity to welcome attendees from podium during event
- Opportunity to provide giveaways/branded items to attendees
- Full page ad (8.5x11in) in program book, inside front or back cover
- Dedicated social media acknowledgement (Facebook, Instagram, LinkedIn)
- 10 tickets to the Nonprofit Forum

### Champion Sponsor - \$1,000

- Recognition as sponsor on all materials related to event (print and digital)
- Opportunity to provide giveaways/branded items to attendees
- Recognition on signage at event
- Full page ad (8.5x11in) in program book
- Social media acknowledgement (Facebook, Instagram, LinkedIn)
- 6 tickets to the Nonprofit Forum

### Collaborating Sponsor - \$500

- Recognition as sponsor on select materials related to event (print and digital)
- Half page ad (8.5x11in) in program book
- Social media acknowledgement (Facebook, Instagram, LinkedIn)
- 4 tickets to the Nonprofit Forum

### Contributing Sponsor - \$250

- Recognition as sponsor on select materials related to event (print and digital)
- Listing in program folder
- Social media acknowledgement (Facebook, Instagram, LinkedIn)
- 2 tickets to the Nonprofit Forum

# Carbon County Community Forum

April 24, 2024

Scan to  
Register Online:



## Sponsorship Agreement

Please complete and send with payment to:  
Carbon County Community Foundation, PO Box 243, Leighton PA 18235

Sponsor Name: \_\_\_\_\_  
(Please print name as you would like it to appear in acknowledgements)

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### Choose your sponsorship level:

\_\_\_\_\_ Presenting Sponsor (\$2,500)                      \_\_\_\_\_ Champion Sponsor (\$1,000)

\_\_\_\_\_ Collaborating Sponsor (\$500)                      \_\_\_\_\_ Contributing Sponsor (\$250)

\_\_\_\_\_ My check, payable to Carbon County Community Foundation, is enclosed.

\_\_\_\_\_ Please charge my sponsorship to my \_\_\_\_\_ Mastercard    \_\_\_\_\_ Visa    \_\_\_\_\_ American Express

Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Signature: \_\_\_\_\_

### Ad Sizes:

Full page – 8.5" x 11"

Half-page – 8.5" x 5.5"

Full-color or black-and-white ad copy, formatted as PDF, JPEG, or PNG file should be sent via email to [director@cccfoundpa.org](mailto:director@cccfoundpa.org) by **Monday, April 1, 2024**

If you have questions, please contact:  
Sharon Alexander, CCCF President  
610-730-2526 | [director@cccfoundpa.org](mailto:director@cccfoundpa.org)

