

Carbon County Interagency Collaborative Minutes

September 14th, 2022, 9:00AM- 10:00AM

Attendance: sent as an attachment with minutes

Agenda Item	Discussion/updates/action
1. Welcome 2. Approval of May 11 th Minutes:	Minutes approved: Mary Ellen Greco Second: Cindy Lynd Opposed: None
3. Treasurers Report: Cindy Lynd (AHEC):	Balance: \$ 3,103.64 Motion accepted: Carolee Boyer Second: Lori Chaplin Masterson
4. Speakers: Sharon Alexander, Carbon County Community Foundation (CCCF)	The Carbon County Community Forum will be postponed to the Spring of 2023 at Blue Mountain Resort. If you already submitted a ticket or sponsorship, you will be refunded. Workshops planned on grant writing, Facebook, and Instagram advertising for organization workforce development. The keynote speaker will be Brenda Reynolds, a change expert, and Ted Talk speaker.
5. Old Business Funding and webpage opportunities: Sharon Alexander Grandparents Raising Grandchildren Supports Subcommittee updates: -Transportation: Larissa Kimmel	<p>United Way: Awardees will be announced soon for those who applied for this United Way funding cycle.</p> <p>Meetings are Wednesdays at 9:30 AM in Weissport. For all info, contact: Howard Grossman 570-262-3443© grossmanhj@aol.com Grandparents Raising Grandchildren workshop: October 21st at The Woodlands. To register, call 570-262-3443 or susan.harding@luzernecounty.org</p> <p><u>Transportation Subcommittee:</u> The most recent meeting was held September 7th. 167 community members filled out the survey with LANTA and Carbon Transit (residing from Palmerton, Lehighton, Jim Thorpe, and Nesquehoning and a few from Slatington). Results showed that people frequently travel to Whitehall, Allentown, Palmerton, and Lehighton for things like shopping, grocery stores, and medical care. Individuals primarily found out about the survey through word of mouth, and they are looking at travel times primarily in the morning and afternoon. 50% of the individuals that filled out the survey were aware of transportation in Carbon County, which means half of those individuals don't know anything about it. With this information, this gives transportation more opportunities to educate the community about services provided.</p> <p>The Carbon County Commissioners have agreed to fund the purchase of two new busses that have the technology to support real time tracking and head signs. They are projected to be up and running by Spring 2023. LANTA is currently working to get real time tracing for the buses so you can see online where transportation is and how long it will be until arrival. There</p>

<p>-Connection to Care, Education, and Services for Children: Rachael Miller and Larissa Kimmel</p> <p>-State of the Child and Family; Gina Nichols</p>	<p>are also plans in the work to extend routes to Northampton and Lehigh counties. LANTA will be reaching out to bigger businesses and organizations in the area to figure out if there are additional stops that need to be made and are there some accommodations that can be made to improve the way that people get to and from work or get to and from appointments.</p> <p>Transportation Ambassadors are being recruited to become well versed in transposition in Carbon County so you are able to pass on that information to others.</p> <p><u>Connection to Care, Education, and Services for Children:</u> Have not met since Spring of 2022. Looking to schedule committee meeting soon. The committee will continue to work through the barriers to child services that agencies have run into as well as develop a better, stronger network.</p> <p><u>State of the Child and Family:</u> In the past, the report has been used for grants, getting the SHINE and Right from the Start programs started. It is also used in the court system, tracking caseloads and what the issues are through drug and alcohol, etc. The reports have also shown the use of drugs in schools, what were the drugs, the age groups, and where students were getting the drugs from. The group will also build off the Community Health Needs Assessment data from St. Luke’s. Considering shifting the report to an executive summary of where the gaps are and how we again take the resources and connect those gaps.</p>
<p>6. New Business</p> <p>Carbon Collaborative Nomination Committee</p> <p>Carbon Early Childhood Literacy: Dolly Parton Imagination Library, Reach out and Read/Brush, Book, Bed, Rosemarie Lister Talk, Read, Sing: Gina Nichols</p>	<p>Collaborative meetings will be in November, January, March, and May. Please see meeting invite for dates and times.</p> <p>Nomination Committee: Kerri Quick, Dana Stebelski, and Lori Masterson Chaplin will serve the committee to help fill the position of Vice Chair.</p> <p>Dolly Parton Imagination Library currently has 827 children in Carbon County registered. If you need additional information, please reach out to Dana Stebelski. Reach Out and Read, which is with the Pennsylvania American Academy of Pediatrics, is a program that every time a child comes to their well visit at a St. Luke’s practice in Carbon County, the entire staff is trained on how to engage families and how important it is to talk, sing, read, and play with your child consistently. The visits provide the child with an age-appropriate book and a lesson on why literacy is important. The program also includes messaging on Brush, Book, Bed since Carbon is a dental shortage area. KidZone purchased a Little Free Library that is placed outside the St. Luke’s Lehighon Care Now where individuals can take a book or share a book within the community.</p> <p>Talk, Read, Sing encourages families and parents to connect with their kids, and to build language and vocabulary with you children. If you would like these resources in your office, please contact Gina, ginan@unitedwayglv.org, for more information. There is also a free, text messaging app through Parent Powered where three times a week you will receive tips and tricks that are developmentally appropriate for your child.</p>

7. Self-Introductions and Agency Reports	Chat updates: can be placed in meeting chat and then saved into minutes Email updates: include “ Carbon Interagency Update ” in title
<p>Area Agency on Aging: Gathering resources for Grandparents Raising Grandchildren as November is Caregiver’s month. Area Agency on Aging is also down 2 staff members, and the intake worker got promoted to care manager.</p> <p>Carbon County Community Foundation: There have been a few new scholarships added over the summer, so if you work with families or students that are considering going to college next year or pursuing trade school, have them check out the Community Foundation website within the next month. Some applications are specific to schools, others to what the student is pursuing. If anyone is interested in becoming a member of the 20/20 circle, CCCF is having their annual meeting and grants program on November 10th at the Hofford Mill. It is free to attend, but just send Sharon Alexander an email for more information. There is also a \$3,500 20/20 circle Grant Opportunity available.</p> <p>Carbon County Head Start: Enrollment has slowly increased as there are 6 Head Start classrooms open with 95 children, 15 on the waitlist, 2 PreK Counts classrooms open with 29 children, 3 on the waitlist, and 1 Early Head Start classroom serving 6 children and 21 home-based children being served with 43 on the waitlist. Staffing is a concern, which is an obstacle for opening more classrooms and serving more children.</p> <p>Carbon, Monroe, Pike MHDS: Targeted Case Manager (TCM) referrals are closed for all three counties. Currently transitioning the DS department as the Supports Coordinators Organizations (SCO) is closing so there is a lot of transformation currently happening within the agency.</p> <p>Children and Youth: Children and Youth participated in National Night Out. The agency is seeking foster parents so if anyone is interested, they can contact our agency for more information. Currently the agency has 114 kids in care.</p> <p>CMP Systems of Care: We encourage all of you to take some time to learn how to recognize signs and symptoms of someone who is struggling emotionally and feeling overwhelmed and also get to know what your crisis services are as well. System of Care and St. Luke’s is working with all of our school districts to train their crisis staff in a prepare model which is for school safety and crisis and it looks at the entire model that the district uses and offers suggestions and tips to make it a much more complete version of being able to provide safety and security in the schools as well as psychological assistance for anyone that might be impacted by any event that could occur. There will be a workshop on October 3rd and a workshop on October 11th and 12th. In addition, we have a program called Handle with Care and this is where law enforcement recognizes when there is a child on the scene: they would find out their name, their age, date of birth, and where they go to school and put a notification in the safe to say you URL link through the Attorney General’s office about it. That notification goes to the schools and the schools are alerted to just handle that child with care, which means observe them, see if they’re having difficulty that day or days surrounding whatever happened. The districts will not know what the occurrence was. It could have been anything from a fire, a car accident, a domestic violence situation, witnessing an overdose, anything that law enforcement is called out to. The district would then put into place the already existing levels of behavioral health supports and utilize outside supports as that youth may or may not need some additional assistance in that day. Lastly, Systems of Care hosts Trauma Trainings throughout the year, and have a few more scheduled for 2022. There will be 15 more trainers as of 2023 and will be able to offer really rich 2-hour trainings for staff and</p>	

community members. There is also a training for parents and caregivers, as well as a training for teenagers that teaches them what trauma really is, and how it affects your body.

Department of Health: Welcome Asher Clissold to the Carbon Collaborative; Asher is the Community Health Organizer for Carbon County for the Department of Health and will be a resource for all organizations and community members. Please contact him for resources related to grants, organizing events, and general collaboration. c-aclissol@pa.gov

EastCentral PA AHEC: Carbon Collaborative Annual Breakfast scheduled for April 21st, 2023. AHEC is offering a discounted rate for the Princeton Review SAT ACT Prep class study. Those in High School who register through their office, can participate in the class for \$60 versus \$300. Any students you know who may be interested, please have them contact Lori at lchaplin@ecpennahec.org. The office is also hosting a virtual Search Academy on nursing on December 12th, the Search Academy is for high school students where they can interact with nursing professionals in a panel discussion and then either do a case study or hands-on activity. If you are in the nursing profession or interested in working with some students, please reach out to Lori through email. Lastly, the Community Health Worker classes are starting to fill up. If your organization is interested in receiving this training, we can tailor the hours to the needs of your staff. AHEC also offers crisis prevention intervention training as well as mental health first aid.

Independent Living Services: Doing the best to navigate the current conditions with the caregiver shortage and provide the best care we can to our older adults and the Carbon County area.

KidZone: There will be a Car Seat Check on November 22nd at the Lehighon Police Station from 10AM-2PM.

LCCC (Amber Zuber): Fall face-to-face enrollment grew by 95% at the Morgan Center.

Morgan Food Share Data:

- Spring 2022: Over 79 days, 92 students received 2,103 food items and 77 toiletry items.
- Summer 2022: Over 36 days, 33 students received 345 food items and 34 toiletry items.

Upcoming Enrollment Events: Evening information session for adults, veterans and returning students from 6 to 7 p.m., Tuesday, Oct. 4, and Thursday, Nov. 3. Prospective students and their families are invited to the session to be held in room 201 of the Community Services Center on the Schnecksville campus. Prospective students should register in advance for the event. Monday, October 10, 2022, 10:00 AM - 12:00 PM EDT: Admissions & Dual Enrollment Information Session (Main Campus). This session will cover dual enrollment and early college opportunities for current juniors and seniors in high school and the admissions process for interested new students for the upcoming semesters.

SAT partnership through SHINE and Panther Valley High School:

- 13 students registered for face-to-face SAT Prep course at PVHS before exam on October 1st
- GED partnership with Schuylkill Intermediate Unit Lifelong Learning Center
- Face to Face courses held Mondays & Wednesday at 8:00 am at Morgan Center

LCCC Receives Two-Year Grant to Provide Free CDL Training to Military and Families: Lehigh Carbon Community College is one of 19 colleges or training centers in the country and one of only two in Pennsylvania to receive a federal grant that provides funding to former and current military service

members and their families to pursue careers as commercial truck drivers. Commercial truck driving is considered a high priority occupation in the region and offers strong employment possibilities and family sustaining wages. The CDL program at LCCC teaches the knowledge and skills drivers need using a combination of classroom, driving range and on-road training. The four-week program is offered in partnership with CC Training, LLC. Experienced instructors help prepare students to take and pass their state's Commercial Driver's License test. For additional information, contact CDL Admissions Representative Jack Bruer at 610-799-1704 or jbruer@lccc.edu.

Lehigh Valley Health Network: Lehigh Valley Health Network recently opened their new Carbon Hospital in Lehighton in the Spring of 2022, providing access to emergency and other medical care for Carbon County residents.

Pennsylvania Linked to Aging and Disability Resources: Next meeting will be September 27th at the Salvation Army in Lackawanna. Liz Bradbury, from the Bradbury Institute, had shared that for Carbon County, they were able to provide grants for the LGBTQ+ community, specifically in aging. This will be held November 10th.

Representative Heffley: Thank you all who were involved in our very successful senior Expo on September 7th. If you weren't involved and would like to be involved next year, please reach out to Theresa Hall. We are in planning for our drug and alcohol abuse prevention Expo, which is going to be held October 12th at CCTI in conjunction with their open house. It's a little bit different from something that we've done before. We think that this might be a good opportunity to reach out to families that normally might not come to one of our prevention Expos. If you are interested, we are going to be putting our vendor invitations out in the next week or so. Recognizing the new voter Hall of Fame members, which are voters who have voted in the last 50 years of elections, consistently so that will be happening at the end of October. thall@pahousegop.com.

St. Luke's University Health Network: [The Behavioral Health Walk-in Center](#) at the Lehighton campus is off to a good start and the Veterans Counseling Hub recently opened in the campus as well, offering a more timely and local access to events for counseling. The St. Luke's Carbon campus is going to become the CDC Compact Center for Rapid Response.

St. Luke's State of the Community 2022 Community Health Needs Assessment (CHNA) Findings Meeting: [St. Luke's Carbon and Lehighton Campuses](#): November 16, 9:00-10:30 AM, Virtual through Microsoft TEAMS; this event is free however registration is required.

St. Luke's State of the Community 2022 Community Health Needs Assessment (CHNA) Findings Meeting: [St. Luke's Miners and Geisinger Campuses](#): September 29th, 1-2:30 PM, Virtual through Microsoft TEAMS; this event is free however registration is required.

<p>8. Next meetings: Co-Secretary Dana Stebelski will set up reoccurring meeting invite</p>	<p>Every other month, the second Wednesday of each month from 9-10 am as follows: November 9th January 11th March 8th May 10th</p>
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Please email Carbon Interagency Co-Secretary dana.stebelski@sluhn.org with any clarifications/corrections ; Thank you!

1. Summary

Meeting title	Carbon Collaborative Meeting Invites
Attended participants	36
Start time	9/14/22, 8:47:21 AM
End time	9/14/22, 9:59:48 AM
Meeting duration	1h 12m 27s
Average attendance time	47m 13s

2. Participants

Name	First join	Last leave	In-meeting	Email	Participant
Johnston, Bridget	9/14/22, 8	9/14/22, 9	57m 10s	BridgetJoh	BridgetJoh
Susan Zeigler (Guest)	9/14/22, 8	9/14/22, 9	58m 45s		
Carolee Boyer	9/14/22, 8	9/14/22, 9	1h 1m 40s	cboyer@cr	cboyer@cr
Joseph Greco (Guest)	9/14/22, 8	9/14/22, 9	44m 50s		
Melissa Yingling	9/14/22, 8	9/14/22, 9	58m 48s	Melissa.Yir	g1728@lvf
Lister, Rosemarie	9/14/22, 8	9/14/22, 9	58m 58s	Rosemarie	Rosemarie
Quick, Kerri L	9/14/22, 8	9/14/22, 9	58m 39s	Kerri.Quick	Kerri.Quick
Nespoli, John	9/14/22, 8	9/14/22, 9	49m 12s	John.Nespo	John.Nespo
Stebelski, Dana	9/14/22, 8	9/14/22, 9	58m 8s	Dana.Stebe	Dana.Stebe
Mary Ellen Greco PVIS Counselor (Guest)	9/14/22, 8	9/14/22, 9	57m 55s		
Wayne Nothstein/Carbon County (Guest)	9/14/22, 8	9/14/22, 9	1h 29s		
Clissold, Asher	9/14/22, 8	9/14/22, 9	57m 12s	c-aclissol@	c-aclissol@
Julie Mann (Guest)	9/14/22, 8	9/14/22, 9	16m 18s		
Gina Nichols	9/14/22, 8	9/14/22, 9	57m 4s	ginan@uni	ginan@uni
Kim Whitney	9/14/22, 9	9/14/22, 9	55m 10s	kwhitney@	kwhitney@
Essig, Erica	9/14/22, 9	9/14/22, 9	56m 5s	Erica.Essig	Erica.Essig
Samuel Hellen	9/14/22, 9	9/14/22, 9	33m 31s	shellen@p	shellen@p
Jen Drake (Guest)	9/14/22, 9	9/14/22, 9	58m 40s		
Ashley Mae Nase Highland	9/14/22, 9	9/14/22, 9	55m 34s	ahighland@	anase@cm
Benjamin Winn	9/14/22, 9	9/14/22, 9	55m 26s	bwinn@pc	bwinn@pc
Cindy Lynd (Guest)	9/14/22, 9	9/14/22, 9	55m 30s		
Lori Chaplin Masterson	9/14/22, 9	9/14/22, 9	55m 24s	lmasterso	lmasterso
	15709001421	9/14/22, 9	9/14/22, 9	54m 49s	
Amber Zuber, LCCC (Guest)	9/14/22, 9	9/14/22, 9	54m 8s		
Natalie Bojko (Guest)	9/14/22, 9	9/14/22, 9	52m 47s		
Larissa Kimmel	9/14/22, 9	9/14/22, 9	52m 36s	larissa.kim	larissa.kim
Sharon Alexander	9/14/22, 9	9/14/22, 9	51m 47s	director@	director@
Lorianne Roke	9/14/22, 9	9/14/22, 9	18m 29s	LCarden@	LCarden@
Linda Rentschler (Guest)	9/14/22, 9	9/14/22, 9	40m 30s		
aggie	9/14/22, 9	9/14/22, 9	14m 59s		
Theresa Hall	9/14/22, 9	9/14/22, 9	44m 31s	Thall@pah	Thall@pah
Robert Nicolella	9/14/22, 9	9/14/22, 9	42m 10s	rnicolella@	rnicolella@
Julie Mann (Guest)	9/14/22, 9	9/14/22, 9	39m 4s		
Megan Croizier C&Y (Guest)	9/14/22, 9	9/14/22, 9	27m 54s		
Pinto, Joseph	9/14/22, 9	9/14/22, 9	9m 28s	Joseph.Pin	Joseph.Pin
aggie/ Peaceful knights	9/14/22, 9	9/14/22, 9	16m 4s		

3. In-Meeting activities

Name	Join time	Leave time	Duration	Email	Role
Johnston, Bridget	9/14/22, 8	9/14/22, 9	57m 10s	BridgetJoh	Presenter
Susan Zeigler (Guest)Carbon	9/14/22, 8	9/14/22, 9	58m 45s		Presenter
Carolee Boyer	9/14/22, 8	9/14/22, 9	1h 1m 40s	cboyer@cr	Presenter
Joseph Greco (Guest)	9/14/22, 8	9/14/22, 9	44m 50s		Presenter
Melissa Yingling	9/14/22, 8	9/14/22, 9	58m 48s	Melissa.Yir	Presenter
Lister, Rosemarie	9/14/22, 8	9/14/22, 9	58m 58s	Rosemarie	Presenter
Quick, Kerri L	9/14/22, 8	9/14/22, 9	58m 39s	Kerri.Quick	Presenter
Nespoli, John	9/14/22, 8	9/14/22, 9	49m 12s	John.Nespo	Presenter
Stebelski, Dana	9/14/22, 8	9/14/22, 9	58m 8s	Dana.Stebe	Organizer
Mary Ellen Greco PVIS Counselor (Guest)	9/14/22, 8	9/14/22, 9	57m 55s		Presenter
Wayne Nothstein/Carbon County (Guest)	9/14/22, 8	9/14/22, 9	1h 29s		Presenter
Clissold, Asher	9/14/22, 8	9/14/22, 9	57m 12s	c-aclissol@	Presenter
Julie Mann (Guest)	9/14/22, 8	9/14/22, 9	16m 18s		Presenter
Julie Mann (Guest)	9/14/22, 9	9/14/22, 9	39m 4s		Presenter
Gina Nichols	9/14/22, 8	9/14/22, 9	57m 4s	ginan@uni	Presenter
Kim Whitney	9/14/22, 9	9/14/22, 9	55m 10s	kwhitney@	Presenter
Essig, Erica	9/14/22, 9	9/14/22, 9	56m 5s	Erica.Essig	Presenter
Samuel Hellen	9/14/22, 9	9/14/22, 9	33m 31s	shellen@p	Presenter
Jen Drake (Guest)	9/14/22, 9	9/14/22, 9	58m 40s		Presenter
Ashley Mae Nase Highland	9/14/22, 9	9/14/22, 9	55m 34s	ahighland@	Presenter
Benjamin Winn	9/14/22, 9	9/14/22, 9	55m 26s	bwinn@pc	Presenter
Cindy Lynd (Guest)	9/14/22, 9	9/14/22, 9	55m 30s		Presenter
Lori Chaplin Masterson	9/14/22, 9	9/14/22, 9	55m 24s	lmasterson	Presenter
	15709001421	9/14/22, 9	9/14/22, 9		Attendee
Amber Zuber, LCCC (Guest)	9/14/22, 9	9/14/22, 9	54m 8s		Presenter
Natalie Bojko (Guest)	9/14/22, 9	9/14/22, 9	52m 47s		Presenter
Larissa Kimmel	9/14/22, 9	9/14/22, 9	52m 36s	larissa.kim	Presenter
Sharon Alexander	9/14/22, 9	9/14/22, 9	51m 47s	director@	Presenter
Lorianne Roke	9/14/22, 9	9/14/22, 9	18m 29s	LCarden@	Presenter
Linda Rentschler (Guest)	9/14/22, 9	9/14/22, 9	40m 30s		Presenter
aggie	9/14/22, 9	9/14/22, 9	14m 59s		Presenter
Theresa Hall	9/14/22, 9	9/14/22, 9	44m 31s	Thall@pah	Presenter
Robert Nicolella	9/14/22, 9	9/14/22, 9	42m 10s	rnicolella@	Presenter
Megan Croizier C&Y (Guest)	9/14/22, 9	9/14/22, 9	27m 54s		Presenter
Pinto, Joseph	9/14/22, 9	9/14/22, 9	9m 28s	Joseph.Pin	Presenter
aggie/ Peaceful knights	9/14/22, 9	9/14/22, 9	16m 4s		Presenter

FOOD PANTRY LOCATIONS CARBON COUNTY - January-December 2022

Beaver Meadows serves households in Packer Township and is located in Saint Paul's Lutheran Church, 19 Second Street, Beaver Meadows, PA 18216. Third Thursday of each month from 6:00 pm to 7:00 pm. Contact Mrs. Jennifer Barnasevitch Cell 570-956-5980.

Jim Thorpe Area serves households in the Jim Thorpe School District and is located in Memorial Park 150 East 10th St, Jim Thorpe, PA 18229. (Phone 570-325-2855) Second Saturday of each month from 9:00 am to 11:00 am. Contact Mrs. Pam Moore Phone 570-325-3240 or Rev. Nathan Kennedy Phone 570-325-2855.

Lansford Area serves households in Lansford and is located in Trinity Lutheran Church, 104 East Abbott Street, Lansford, PA 18232. Third Monday of each month from 9:30 am to 11:00 am. Contact Mr. Richard Willing Cell 570-657-6159

Lehigh Area serves households in Lehigh, Mahoning, Franklin, East Penn Townships, Weissport and the Lehigh Area School District, including Parryville and is located in Trinity Evangelical Lutheran Church, 175 South Third Street, Lehigh, PA 18235. Every Tuesday from 10:00 am to 3:00 pm. They have an evening distribution on the third Tuesday from 5:30-7:00 pm. Contact Mrs. Carolyn Long or Mrs. Shirley Radler Phone 610-377-4303.

Nesquehoning Area serves households in Nesquehoning, Hauto, and Lake Hauto and is located in Meeds Memorial United Methodist Church, 126 West Catawissa Street, Nesquehoning, PA 18240. Phone 570-669-9212. Third Thursday of each month from 1:00 pm to 3:30 pm. Contact Mrs. Paula Anthony Phone 570-645-5873 or Mrs. Mary Beth Beck Phone 570-427-4071.

Palmerton Area serves households in Palmerton, Towamensing, Lower Towamensing Townships and the Palmerton School District including Bowmanstown and is located in Saint John's Towamensing Lutheran Church 2915 Fire Line Road, Palmerton PA 18071. Fourth Friday of each month from 8:30 am to 3:30 pm. Contact Mr. Kenneth Kaiser Cell 610-509-0093.

Summit Hill Area serves households in Summit Hill and is located in the Summit Hill Heritage Center, 1 West Hazard Street, Summit Hill, PA 18250. Fourth Tuesday of each month from 10:00 am to 12:00 pm. Contact Mr. John Williams Cell 484-560-8725 or Mrs. Joyce Tirpak Cell 484-225-1768.

Tresckow Area serves households in Banks Township and is located in the Banks Township Municipal Building, Cherry and Fern Streets, Tresckow, PA 18254. Jan. to Oct. - Fourth Saturday of each month from 9:00 am to 11:00am and Nov. to Dec. - Third Saturday of each month from 9:00 am to 11:00 am. Contact Mrs. Betty Milore Phone 570-454-8209.

Weatherly Area serves households in Weatherly, Lausanne & Lehigh Townships, and East Side Borough and is located in the Zion's Evangelical Lutheran Church, 335 Third Street, Weatherly, PA 18255. Phone 570-427-4113. January-October Fourth Saturday of the month from 10:00 am to 12:00 pm. November-December Third Saturday of the month from 10:00 am to 12:00 pm. Contact Mr. Charles Hettler Phone 570-427-8981.

Lead Agency - Stanley Haupt, Shepherd House, Inc. 1067 Main Road, Lehigh, PA 18235. Phone 610-377-6048. Email bookworm@ptd.net Office hours are Monday - Friday 9:00 am to 5:00 pm. The office is closed on weekends and holidays.



Children (0-17) _____
 Adults _____
 Seniors (60 and up) _____

Bureau of Food Assistance
The Emergency Food Assistance Program (TEFAP)
"Self Declaration of Need"

Effective July 1, 2022 to June 30, 2023

_____ Recipient Name			_____ Agency Representative Signature		_____ Date
_____ Street Address			_____ Distribution Site Name		_____ Number
_____ City	_____ State	_____ Zip	_____ Distribution Site Location		

The Emergency Food Assistance Program is operated in accordance with United States Department of Agriculture (USDA) policy, which prohibits discrimination on the basis of race, color, national origin, sex, age or disability. Eligibility is based upon the income guidelines listed below. The recipient circles the entire line that applies to their Household Size, understanding they must be at, or below, the income level indicated to be eligible for program benefits.

Total Household Income (based on 185% of Poverty)							
Household Size							
Circle One		Annual		Monthly		Weekly	
1	\$	25,142	\$	2,095	\$	484	
2	\$	33,874	\$	2,823	\$	651	
3	\$	42,606	\$	3,551	\$	819	
4	\$	51,338	\$	4,278	\$	987	
5	\$	60,070	\$	5,006	\$	1,155	
6	\$	68,802	\$	5,734	\$	1,323	
7	\$	77,534	\$	6,461	\$	1,491	
8	\$	86,266	\$	7,189	\$	1,659	
<i>For each additional family member add:</i>		\$	8,732	\$	728	\$	168

I understand the household income limitations and hereby certify that my household size and income make me eligible for participation in the program. I also certify that, as of today, my household lives in the area served by Pennsylvania in The Emergency Food Assistance Program. This certification form is being completed in connection with the receipt of Federal assistance.

I UNDERSTAND THAT MAKING A FALSE STATEMENT MAY RESULT IN MY HAVING TO PAY FOR THE VALUE OF THE FOOD IMPROPERLY ISSUED TO ME AND MAY SUBJECT ME TO CRIMINAL PROSECUTION UNDER STATE AND FEDERAL LAW.

 Recipient Signature Date



Return completed form to your designated county agency. If you are unsure of the correct agency, please call the Bureau at 1-800-468-2433.

THIS FORM IS NOT TO BE ALTERED OR CHANGED IN ANY WAY.

PLEASE REFER TO THE REVERSE SIDE OF THIS DOCUMENT FOR AN IMPORTANT USDA NON-DISCRIMINATION STATEMENT

USDA Nondiscrimination Statement

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. mail:

U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

2. fax:

(833) 256-1665 or (202) 690-7442; or

3. email:

program.intake@usda.gov

Date _____

I _____ hereby authorize _____ to pick up my TEFAP Food Package and deliver it to me.

Client Signature

Proxy Signature

Pantry Representative

Proxy ID Verified



Niños (0-17) _____
 Adultos (18-59) _____
 Ancianos (60 o más) _____

Oficina de Distribución de Alimentos

El Programa de Asistencia Alimenticia de Emergencia (TEFAP)

"Declaración Personal de Necesidad"

Efectivo desde el 1 de julio del 2022 al 30 de junio del 2023

Nombre del Recipiente			Firma de Representante de la Agencia		Fecha
Dirección			Nombre del Lugar de Distribución		Telefono
Ciudad	Estado	Código Postal	Localización del Lugar de distribución		


El Programa de Asistencia Alimenticia de Emergencia es operado de acuerdo a las normas del Departamento de Agricultura de los Estados Unidos (USDA), que prohíbe la discriminación a base de raza, color, origen nacional, sexo, edad o incapacidad. Elegibilidad es basada segun la tasa de ingreso a continuación. El recipiente circulara la línea entera que aplica a su Tamaño de Familia, entendiendo que deben de estar en o por debajo del nivel del ingreso para ser elegible para el programa.

Ingreso total del Hogar (basado en un 185% de pobreza)							
Tamaño de familia (circule uno)		Anual		Mensual		Semanal	
1	\$	25,142	\$	2,095	\$	484	
2	\$	33,874	\$	2,823	\$	651	
3	\$	42,606	\$	3,551	\$	819	
4	\$	51,338	\$	4,278	\$	987	
5	\$	60,070	\$	5,006	\$	1,155	
6	\$	68,802	\$	5,734	\$	1,323	
7	\$	77,534	\$	6,461	\$	1,491	
8	\$	86,266	\$	7,189	\$	1,659	
<i>Por cada miembro de familia adicional anade:</i>		\$	8,732	\$	728	\$	168

Entiendo las limitaciones de ingreso del hogar y por la presente certifico que el tamaño de mi familia e ingresos me hacen elegible para participar en el programa. También certifico que, a partir de hoy, mi familia vive en el área servida en Pennsylvania por El Programa de Asistencia Alimenticia de Emergencia. Esta certificación esta siendo completada en conexión con la recibimiento de asistencia Federal.

ENTIENDO QUE HACIENDO FALSO TESTIMONIO PUEDE RESULTAR EN TENER QUE PAGAR EL VALOR DE LOS ALIMENTOS OBTENIDOS IMPROPIAMENTE Y PUEDE SER SUJETO A PERSECUCION BAJO LEYES ESTATALES Y FEDERALES.

Firma del Recipiente _____ Fecha _____

 Devuelva el formulario a su agencia Condado designado. Si no esta seguro de la Agencia correcta, por favor llame la oficina al 1-800-468-2433.

ESTE FORMULARIO NO DEBE SER ALTERADO O MODIFICADO DE NINGUNA MANERA.

CONSULTE EL REVERSO DE ESTE DOCUMENTO PARA UNA DECLARACIÓN DE NO DISCRIMINACIÓN IMPORTANTE DEL USDA

USDA Nondiscrimination Statement

De conformidad con la Ley Federal de Derechos Civiles y los reglamentos y políticas de derechos civiles del Departamento de Agricultura de los EE. UU. (USDA, por sus siglas en inglés), se prohíbe que el USDA, sus agencias, oficinas, empleados e instituciones que participan o administran programas del USDA discriminen sobre la base de raza, color, nacionalidad, sexo, discapacidad, edad, o en represalia o venganza por actividades previas de derechos civiles en algún programa o actividad realizados o financiados por el USDA.

Las personas con discapacidades que necesiten medios alternativos para la comunicación de la información del programa (por ejemplo, sistema Braille, letras grandes, cintas de audio, lenguaje de señas americano, etc.), deben ponerse en contacto con la agencia (estatal o local) en la que solicitaron los beneficios. Las personas sordas, con dificultades de audición o discapacidades del habla pueden comunicarse con el USDA por medio del Federal Relay Service [Servicio Federal de Retransmisión] al (800) 877-8339. Además, la información del programa se puede proporcionar en otros idiomas.

Para presentar una denuncia de discriminación, complete el Formulario de Denuncia de Discriminación del Programa del USDA, (AD-3027) que está disponible en línea en: http://www.ascr.usda.gov/complaint_filing_cust.html y en cualquier oficina del USDA, o bien escriba una carta dirigida al USDA e incluya en la carta toda la información solicitada en el formulario. Para solicitar una copia del formulario de denuncia, llame al (866) 632-9992. Haga llegar su formulario lleno o carta al USDA por:

(1) correo: U.S. Department of Agriculture

(1) correo: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;

(2) fax: (202) 690-7442; o

(3) correo electrónico: program.intake@usda.gov.

USDA es un proveedor y empedador de igualdad de oportunidades.

Autorizacion Proxy para el programa TEFAP de Pennsylvania

Fecha _____

Yo _____ autorizo a, _____ para recoger mi
paquete del alimento TEFAP para ser entregado a mí.

Firma del cliente

Firma de proxy autorizado

Representante de la Despensa

Identificacion del proxy verifi

Бюро системы распределения продовольствия

Программа чрезвычайной продовольственной помощи (TEFAP)

«Self Декларация о необходимости»

Эффективное 1 июля 2022 года до 30 июня 2023 года.

Имя получателя			Агентство представитель Подпись		Дата
Почтовый адрес			Номер название сайта распре		деления
Город-	государство	Zip	Расположение сайта распространения		


Чрезвычайная программа продовольственной помощи осуществляется в соответствии с политикой Соединенных Штатов министерство сельского хозяйства (USDA), которая запрещает дискриминацию по признаку расы, цвета, национального происхождения, пола, возраста или инвалидности. Отбора основана на доход, приведенным ниже. Получатель круги всю линию, которая применяется к их размера домохозяйства, они должны быть на или ниже, уровень доходов указал, чтобы получить право на преимущества программы.

Общий доход домашних хозяйств (основанный на 185% от бедности)							
Бытовые размер							
круг 1		Ежегодный		Ежемесячно		Загрузок	
1	\$	25,142	\$	2,095	\$	484	
2	\$	33,874	\$	2,823	\$	651	
3	\$	42,606	\$	3,551	\$	819	
4	\$	51,338	\$	4,278	\$	987	
5	\$	60,070	\$	5,006	\$	1,155	
6	\$	68,802	\$	5,734	\$	1,323	
7	\$	77,534	\$	6,461	\$	1,491	
8	\$	86,266	\$	7,189	\$	1,659	
<i>Для каждого дополнительного члена семьи добавьте:</i>		\$	8,732	\$	728	\$	168

Я понимаю ограничения доходов домашних хозяйств и подтверждаю, что мой размер домашнего хозяйства и доход сделать меня право на участие в программе. Я также подтверждаю, что, по состоянию на сегодня, моей семье живет в этом районе, обслуживается Пенсильвании в чрезвычайной продовольственной помощи программы. Эта форма сертификации завершается в связи с приходом федеральной помощи.

Я ПОНИМАЮ, ЧТО ДЕЛАЕТ ЛОЖНОЕ ЗАЯВЛЕНИЕ МОЖЕТ ПРИВЕСТИ К МОЕЙ НЕОБХОДИМОСТИ ОПЛАТЫ ДЛЯ ЗНАЧЕНИЯ ПИЩИ, НЕПРАВИЛЬНО АДРЕСОВАННЫХ МНЕ И МОЖЕТ ПОДВЕРГНУТЬ МЕНЯ УГОЛОВНОГО ПРЕСЛЕДОВАНИЯ ЗАКОНОМ ГОСУДАРСТВЕННЫХ И ФЕДЕРАЛЬНЫХ.

Подпись получателя _____ Дата _____

 Вернуться заполненную форму с назначенной каунти агентства. Если вы не уверены в правильности агентства, пожалуйста позвоните в бюро по телефону 1-800-468-2433.

ЭТА ФОРМА НЕ ДОЛЖНА БЫТЬ ИЗМЕНЕНЫ ИЛИ ИЗМЕНЕНЫ КАКИМ-ЛИБО ОБРАЗОМ.

ПОЖАЛУЙСТА, ОБРАТИТЕСЬ К ОБРАТНОЙ СТОРОНЕ ЭТОГО ДОКУМЕНТА ДЛЯ ОПЕРАТОРА НЕДИСКРИМИНАЦИИ ВАЖНЫХ USDA

-Эль-Департамент сельского хозяйства де Estados Unidos prohíbe Ла дискриминации contra sus clientes, служащих у solicitantes de empleo en Лас баз de raza, цвет, Ориген Насьональ, edad, инвалидов, приказ, identidad равенства, religión, represalia y donde creencias políticas aplicables, estado гражданского, знакомые o estado родителей, ориентации сексуальной, o todo o parte-дель-ingreso де ООН человека se deriva де cualquier програма де asistencia pública, o Ла información отбора en el empleo o en cualquier програма o принципа protegida conducido o financiado por el Departamento. (Не Тода prohibidas баз se aplicarán Тодос лос программы o космической де empleo).

Если вы хотите подать жалобу программы гражданских прав, дискриминации, заполните форму жалобы дискриминации программы USDA, найти в Интернете на http://www.ascr.usda.gov/complaint_filing_cust.html, или любой USDA управления или вызова (866) 632-9992 просить формы. Вы также можете написать письмо, содержащее все информацию, запрошенную в форме. Отправьте письмо или завершенных жалобы форму нам по почте на Департамент сельского хозяйства США, директор, Отделение судебного разбирательства, 1400 независимости проспект, с.в., Вашингтон 2025-9410, Факс (202) 690-7442 или по электронной почте на program.intake@usda.gov. Которые являются глухих, слуха или речи инвалидов может связаться USDA через Федеральной службы ретрансляции на (800) 877-8339; или (800) 845-6136 (Испанский).

Которые являются глухих, слуха или речи инвалидов может связаться USDA через Федеральной службы ретрансляции на (800) 877-8339; или (800) 845-6136 (Испанский).

USDA — равных возможностей поставщика и работодателем.

Форма прокси TEFAP чрезвычайной продовольственной помощи программы Пенсильвания

Дата _____

Я _____ настоящим санкционирую _____ чтобы забрать мой
Упаковка для продуктов TEFAP и доставить его к мне.

Подпись клиента _____

Подпись прокси _____

Проверить идентификатор г

Представитель кладовая _____