PO Box 243, Lehighton, PA 18235 1-855-545-1311

www.cccfoundpa.org

July 2020

#### Dear Community Partner:

On behalf of the Carbon County Community Foundation, I am pleased to announce the fourth annual **Carbon County Nonprofit Forum** will take place on Tuesday, September 21<sup>st</sup>, at Blue Mountain Resort in Palmerton. We will be hosting a gathering of nonprofit representatives, funders, and government entities to engage in conversations on how we can all work together to continue to strengthen our region. We are looking forward to a day of networking, professional development, and collaboration!

Details are still being finalized, but we invite you to join us at the Nonprofit Forum as a sponsor and attendee. Your generous support allows us to offer this program so representatives from organizations serving our community identify needs and share opportunities, expand their professional knowledge, and leave inspired to continue the vital work we all do.

The sponsorship opportunities are enclosed. Thank you so much for your consideration! If you have questions or if you are interested in a customized sponsorship package, please do not hesitate to contact me at 610-730-2526 or director@cccfoundpa.org.

Thank you so much for being a valued partner and working with us to make Carbon County a better place for all!

Warmly,



Sharon L. Alexander, CFRE *President* Carbon County Community Foundation

## Founders & Board of Directors\*

Bill\* & Penny Allison Chris\* & Sheri Anthony Joe\* & Debra Kay Bennett Michael & Marian Carty Jim\* & Tiffani Christman John & Tina\* Dowd Marianne Eisenhauer\* Dr. Michael Everett Mark\* & Pam Fludgate Richard Forgay II Dr. Grace Emanuel Gilkeson Steve\* & Colette Kresge Joe Mastriani, CPA\* Richard\* & Darlene Nothstein R.F. Ohl\* Attorney Joseph Velitsky Dr. Lou & Maxine Vermillion



Excellence. Accountability. Impact.™

## **Carbon County Nonprofit Forum**

September 21, 2021

Blue Mountain Resort 1660 Blue Mountain Drive Palmerton PA 18071

### **Sponsorship Opportunities:**

#### Presenting Sponsor (Exclusive) - \$2,000

- Recognition as Presenting Sponsor on ALL materials related to event (print and digital)
- Recognition on signage at even
- Opportunity to walcome at leadees from podium during event
- Opporturity to provide giveaways/branded items to attendees
- Full page ad in program folder, inside front or back cover
- Dedicated social media acknowledgement (Facebook, Instagram, LinkedIn)
- 10 tickets to the Nonprofit Forum

#### Champion Sponsor - \$1,000

- Recognition as sponsor on all materials related to event (print and digital)
- Opportunity to provide giveaways/branded items to attendees
- Recognition on signage at event
- Full page ad in program folder
- Social media acknowledgement (Facebook, Instagram, LinkedIn)
- 6 tickets to the Nonprofit Forum

#### **Collaborating Sponsor - \$500**

- Recognition as sponsor on select materials related to event (print and digital)
- Half page ad in program folder
- Social media acknowledgement (Facebook, Instagram, LinkedIn)
- 4 tickets to the Nonprofit Forum

#### **Contributing Sponsor - \$250**

- Recognition as sponsor on select materials related to event (print and digital)
- Listing in program folder
- Social media acknowledgement (Facebook, Instagram, LinkedIn)
- 2 tickets to the Nonprofit Forum

# **Carbon County Nonprofit Forum**

September 21, 2021

### **Sponsorship Agreement**

Please complete and send with payment to: Carbon County Community Foundation, PO Box 243, Lehighton PA 18235

Sponsor Name	j.			
	e:(Please print name as you would	d like it to appear in	acknowledgements)	
Contact Name	:			
Address:				
Phone:		_ Email:		
Choose your s	ponsorship level:			
Preser	nting Sponsor (\$2,000)	_	Champion Spo	nsor (\$1,000)
Collab	orating Sponsor (\$500)	_	Contributing S <sub>f</sub>	oonsor (\$250)
My ch	eck, payable to Carbon Co	ounty Commur	nity Foundation, is end	closed.
Please	charge my sponsorship t	o my Mast	ercard Visa.	American Express
Card N	umber:			
Expirat	ion Date:		Security Code:	
Signatu	ıre:			
		Ad Sizes:		

Full page – 8.5" x 11" Half-page – 8.5" x 5.5"

Full-color or black-and-white ad copy, formatted as PDF, JPEG, or PNG file should be sent via email to director@cccfoundpa.org by Friday, September 10, 2021

If you have questions, please contact: Sharon Alexander, CCCF President 610-730-2526 | director@cccfoundpa.org

