

Carbon County Interagency Collaborative Minutes
May 12th, 2021, 9:00AM

Attendance: sent as an attachment with minutes

Agenda Item	Discussion/updates/action
1. Welcome 2. Approval of April 14 th , 2021 Minutes:	Minutes approved: Julie Mann Second: Mindy Graver Opposed: No one
3. Treasurers Report: Cindy Lynd (AHEC):	Balance \$2499.64; motion accepted Donna Trimmel; second Jennifer Drake
4. Speakers: Tammy Rodgers , Education Coordinator, Domestic Violence Service Center (DVSC) Tom Miller , Community Support Supervisor, Catholic Charities, Diocese of Allentown (CCDoA) and within the CCDoA, serving as the Program Manager, Carbon County Emergency Rental Assistance Program (ERAP)	DVSC overview of DV and emergency support services for victims and families of domestic violence; 24 hotline and emergency shelter and transport system, crisis intervention and support, kids and bullying/community ed programs trodgers@dvsc.org CCDoA: overview of rental and utilities assistance; received about 100 applications in Carbon applications can be accessed with Carbon tab at https://www.CatholicCharitiesAD.org or call 610 435- 1541 x302; please share for those in need
5. Old Business: Annual Human Service Breakfast, April 22 nd 2022 at Whispering Falls Committee Updates Strategic Planning/State of the Child and Family Committee: https://cccfoundpa.org/collaborative-board/ Transportation Committee Larissa Kimmel CARES Grant update; cares distributed American rescue awaiting guidance	Sue Zeigler emailed update: May is Older American's month. The Theme is Communities of Strength. During this month we celebrate older adults that have built resilience and strength over their lives through successes, failures, joys and difficulties. Carbon County 5 Senior Centers are planning events to celebrate. May was when Carbon County Senior Games were held, this is the second year that we are postponing the games. Plans are to maybe have an event in the fall. Carbon Co Aging has the following positions open : SHARE housing coordinator - this is a contracted position, Aging Care manager II and a Senior Center Operator . If you know anyone that is interested in any of these positions have them call the office at 610-824-7830 and speak to Cindy Bizarre or Myself. We are working with St Luke's Hospital to get the homebound vaccinated. We are still in the planning stages Transportation: Larissa shared looking to meet with commissioners and then to LANTA to make ridership more accessible. LANTA suggested as a Sept Guest Speaker CARES guidance: 150 page report released first wk May; funding to follow
6. New Business: Funding and webpage Opportunities Discussion update: Sharon Alexander Healthcare COVID Vaccine Updates	UW and CCCF reviewing applications; CCCF NEPA gives June 4th one day giving event working on pool of matching funds Local Health Network Vaccination Updates and Speakers; please reach out if interested in vaccine clinics/addl info:

	Joe Pinto, St. Luke's Lehighton Campus, joseph.pinto@sluhn.org Samantha Shaak, LVHN, samantha_a.shaak@lvhn.org
7. Self-Introductions and agency reports: Below:	Chat updates: can be placed in meeting chat and then saved into minutes Email updates: include "Carbon Interagency Update" in title
<p>Right From the Start can be emailed to ekuehner@jtasd.org. We provide parent education and kindergarten readiness to families living in Carbon County with children prenatal to kindergarten entry. Evalynn Kuehner</p> <p>Turn to Us: hosting a Spectrum of Support Nature Exploration sensory night at the Environmental Center on Thursday, May 27th from 6-8pm. More information can be found on our website and Facebook page. TurnToUsInc.org RUNegades are looking for volunteers for our Jim Thorpe Running Festival on the mornings of Saturday, May 22nd and Sunday, May 23rd. RUNegades is offering a donation to your organization of choice as a thank you for your time -\$15 per person on Saturday and \$20 per person on Sunday. More information is on the flyer attached to the meeting agenda email. If you are interested in this fundraiser and volunteer opportunity, please call Alica Kline at 570-732-4220.</p> <p>St. Luke's Community Health: please take and share our community health needs assessment survey so your voice is heard and key needs in our community are identified and prioritized: https://redcap.sluhn.org/surveys/?s=3RMHWDEFLW&fbclid=IwAR2Y9geVLKre8MuAcHNceueLG5r2wppwWlOrK67gfvxi1UJD1VKtlx1wzfw</p> <p>LCCC: Lehigh Carbon Community College Admissions Drive through Events Admissions Drive Through Events Main Campus June 16 (Wed) 10 AM - 1 PM - Main Campus July 14 (Wed) 10 AM - 1 PM - Main Campus Tamaqua Site 10 AM - 1 PM June 23 (Wed) 10 AM - 1 PM - Tamaqua Site (June 24 rain date) July 21 (Wed) 10 AM - 1 PM - Tamaqua Site (July 22 rain date); additional LCCC opportunities: https://www.lccc.edu/student-experience/first-year-experience/summer-activities https://www.lccc.edu/career-training-and-personal-interest/public-safety/ems-courses LCCC has a job board for potential employers to post internships and job opportunities: https://www.lccc.edu/student-experience/career-development-center/employer-services LCCC is offering a Babysitting First Aid course at the Tamaqua Site on June 12th from 8:30 until 3:30: https://www.lccc.edu/career-training-and-personal-interest/public-safety/cpr-first-aid</p> <p>CMP D&A Narcan is available at CMP D&A contact Carolee 610-377-5177 ext. 2106. Narcan is free of charge</p> <p>United Way Americorps CarbonCorps program is recruiting mentors for a 10 month service term starting August 23, 2021 - prefer those in college or college graduate as well as those with background working with children/teens. Email: marsham@unitedwayglv.org for more info or if you have someone interested</p> <p>Kids Zone May 18th car seat check with attached flyer in chat</p> <p>Gabbreell James https://www.sdhp.org/training-calendar/</p> <p>CCCF: NEPA Gives, the 24-hour online giving event for Carbon County and other counties in Northeast PA is on June 4th. We are going to be promoting more heavily in the coming weeks, so if your org wants to participate, sign up now. Contact me with questions about the event, registration, etc. director@cccfoundpa.org or 610-730-2526. You can also learn more at www.nepagives.org</p> <p>AHEC is hiring! Scheduling interviews for Health Educator position as well as Center Director. Please contact Debra Youngfelt at dyoungfelt@ecneahec.org to apply. Our Community Health Worker Training Program is now accredited with the state and we are expanding. Please check our website for more information and info sessions.</p> <p>Weatherly School District - Covid cases in the community minimal until Easter, now with an increase. Would be grateful to partner to coordinate a Covid vaccine clinic at school for students/families. We continue with Pop-Out day today. Also in Recognition of Mental Health Awareness, students/staff are wearing green today. We have a table in each school with Mental health awareness resources and information..</p>	

PathStone Head Start: kwhitney@pathstone.org for referrals or community events where we can recruit for Carbon County Head Start, PreK Counts and Early Head Start programs. Currently have 200+ spots available for the 2021-22 program year. Any referrals or info on upcoming community events appreciated

Jen Drake: I am looking for any contacts or outreach efforts to recruit caregivers for in home personal care. If anyone has any contacts with faith based organizations or community groups, please send them to me at jenniferd@udsfoundation.org

Penn State Ext: Hi, I'm Keri, Nutrition Education Adviser, with Penn State Extension. I'm currently booked through the end of summer with virtual nutrition classes, however, we expect to be back to face-to-face classes in the fall. If anyone wants to schedule a free nutrition class for your clients, for either income-eligible parents/caregivers of children 19 and under, or Senior Citizens, please email me: kab62@psu.edu .

Community Heart & Soul seed grants for resident driven groups in towns with populations of 2,500-30,000. \$10,000 seed grants. If you are interested in learning more, please contact me. This is a good opportunity for collaboration between towns in Carbon County, especially those that are smaller and don't quite meet the population minimum. <https://www.communityheartandsoul.org/seed-grants/>

SHINE 1100 Students, 18,200 Meals, 3000 STEM Bags, 64,000 EITC Money, Summer programming for 4 weeks in 7 school districts, all SHINE staff Vacc.. Providing meals for students all summer, plus the Jim Thorpe Rotary Program.

8. Next Meetings: Secretary RL set up reoccurring meeting invite	Every other month, except July, the second Tuesday of each month at from 9-10am as follows: Sept 8, 2021 Nov 10, 2021 Jan 12, 2022 Mar 9, 2022
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Please email Carbon Interagency Secretary rosemarie.lister@sluhn.org with any clarifications/corrections

Thank you!

Meeting Summary

Total Number of Participants

46

Meeting Title

Carbon County Interagency and Family Collaborative Committee Meeting

Meeting Start Time

5/12/2021, 8:52:32 AM

Meeting End Time

5/12/2021, 10:09:45 AM

Full Name	Join Time	Leave Time	Duration
Brian Abel	5/12/2021, 8:52:32 AM	5/12/2021, 9:32:10 AM	39m 38s
Donna Trimmel (Guest)	5/12/2021, 8:53:35 AM	5/12/2021, 10:01:17 AM	1h 7m
Lister, Rosemarie	5/12/2021, 8:54:45 AM	5/12/2021, 9:59:13 AM	1h 4m
Jen pantella BKK/SPCRC	5/12/2021, 8:55:39 AM	5/12/2021, 9:58:17 AM	1h 2m
Wayne Nothstein (Guest)	5/12/2021, 8:55:43 AM	5/12/2021, 9:59:08 AM	1h 3m
Johnston, Bridget	5/12/2021, 8:55:58 AM	5/12/2021, 8:58:44 AM	2m 46s
Johnston, Bridget	5/12/2021, 9:01:57 AM	5/12/2021, 9:19:36 AM	17m 39s
Graver, Melinda J.	5/12/2021, 8:56:36 AM	5/12/2021, 9:58:06 AM	1h 1m
15703252681	5/12/2021, 8:56:39 AM	5/12/2021, 9:20:33 AM	23m 53s
Cindy Lynd	5/12/2021, 8:56:47 AM	5/12/2021, 9:58:17 AM	1h 1m
denise corcoran	5/12/2021, 8:56:49 AM	5/12/2021, 9:12:27 AM	15m 38s
Quick, Kerri L	5/12/2021, 8:57:10 AM	5/12/2021, 9:58:06 AM	1h
Gabbreell James	5/12/2021, 8:57:41 AM	5/12/2021, 10:09:45 AM	1h 12m
Tammy (Guest)	5/12/2021, 8:57:43 AM	5/12/2021, 9:12:36 AM	14m 53s
Alicia Kline (Guest)	5/12/2021, 8:57:45 AM	5/12/2021, 9:58:09 AM	1h
Samantha A Shaak	5/12/2021, 8:58:05 AM	5/12/2021, 9:58:08 AM	1h
Amber Zuber (Guest)	5/12/2021, 8:58:10 AM	5/12/2021, 10:01:09 AM	1h 2m
Kristina DeLuca (Guest)	5/12/2021, 8:58:33 AM	5/12/2021, 9:51:32 AM	52m 58s
Heather	5/12/2021, 8:58:41 AM	5/12/2021, 9:08:50 AM	10m 9s
Marsha Macalush	5/12/2021, 8:58:44 AM	5/12/2021, 9:58:04 AM	59m 19s
Julie Mann (Guest)	5/12/2021, 8:58:50 AM	5/12/2021, 9:49:06 AM	50m 16s
Theresa Ann	5/12/2021, 9:00:03 AM	5/12/2021, 9:07:54 AM	7m 50s
Evalynn Kuehner	5/12/2021, 9:00:07 AM	5/12/2021, 9:58:24 AM	58m 17s
Amy Snyder-Dietz, CLIU #21 (Guest)	5/12/2021, 9:00:24 AM	5/12/2021, 9:58:00 AM	57m 35s
14842417062	5/12/2021, 9:00:33 AM	5/12/2021, 9:58:35 AM	58m 2s
Garry Wentz (Guest)	5/12/2021, 9:00:41 AM	5/12/2021, 9:58:02 AM	57m 20s
Kim Whitney	5/12/2021, 9:00:46 AM	5/12/2021, 9:58:09 AM	57m 22s
Thomas Miller	5/12/2021, 9:00:48 AM	5/12/2021, 9:17:16 AM	16m 28s
Jen Drake (Guest)	5/12/2021, 9:01:12 AM	5/12/2021, 9:01:32 AM	20s
Getz, William	5/12/2021, 9:01:29 AM	5/12/2021, 9:59:51 AM	58m 22s
Kira Kuehner (Guest)	5/12/2021, 9:01:39 AM	5/12/2021, 9:58:02 AM	56m 23s
Terrence J Purcell	5/12/2021, 9:02:07 AM	5/12/2021, 9:16:31 AM	14m 23s
Terrence J Purcell	5/12/2021, 9:43:08 AM	5/12/2021, 9:58:03 AM	14m 55s
Becky McFadden (Guest)	5/12/2021, 9:02:11 AM	5/12/2021, 9:58:08 AM	55m 56s
Rob Nicolella (Guest)	5/12/2021, 9:02:14 AM	5/12/2021, 9:23:25 AM	21m 10s
Samuel Hellen	5/12/2021, 9:02:25 AM	5/12/2021, 9:58:12 AM	55m 47s
15709001421	5/12/2021, 9:03:10 AM	5/12/2021, 9:58:05 AM	54m 55s
Pinto, Joseph	5/12/2021, 9:04:27 AM	5/12/2021, 9:33:49 AM	29m 22s
Carolee Boyer	5/12/2021, 9:05:29 AM	5/12/2021, 9:58:06 AM	52m 36s
Larissa Kimmel (Guest)	5/12/2021, 9:08:07 AM	5/12/2021, 9:50:01 AM	41m 53s

Hilda T Rivera	5/12/2021, 9:09:20 AM	5/12/2021, 9:34:14 AM	24m 54s
Chris Lukasevich (Guest)	5/12/2021, 9:09:51 AM	5/12/2021, 10:00:08 AM	50m 17s
Carol Etheridge, CCCF Volunteer	5/12/2021, 9:10:32 AM	5/12/2021, 9:58:15 AM	47m 42s
15707867120	5/12/2021, 9:11:26 AM	5/12/2021, 9:58:07 AM	46m 40s
denise corcoran	5/12/2021, 9:12:06 AM	5/12/2021, 9:58:03 AM	45m 56s
Sharon Alexander	5/12/2021, 9:35:14 AM	5/12/2021, 9:58:03 AM	22m 48s
Rachel (Guest)	5/12/2021, 9:39:23 AM	5/12/2021, 10:01:02 AM	21m 39s
Larissa Kimmel (Guest)	5/12/2021, 9:49:29 AM	5/12/2021, 9:59:07 AM	9m 37s

HELP FOR AFFORDABLE BROADBAND IS COMING!

Emergency Broadband Benefit (EBB) Federal Program for PA Consumers

What is the Emergency Broadband Benefit (EBB) Program?

The Federal Communications Commission (FCC) recently established the Emergency Broadband Benefit (EBB) program. The EBB uses \$3.2 billion in federal funding Congress approved in December 2020. The EBB gives qualifying households money to buy internet service or equipment to use the internet if they are eligible. The COVID-19 pandemic has shown the important role that affordable broadband plays in education, employment, health and other purposes as people are now relying on broadband access to the internet more than ever.

How Much is the Average EBB Support?

The program will provide eligible households with discounts of up to \$50 a month for broadband service. Eligible households can also get a one-time discount of up to \$100 on equipment to use the internet. Equipment includes a computer or tablet if they contribute \$10-\$50 toward the price for the equipment. The benefit is limited to one monthly service discount and one device discount per household. This EBB is in addition to, not in place of, the current Lifeline Program that provides \$9.25 a month to support affordable broadband service.

Who is Eligible for the EBB?

The program is open to [Lifeline](#) subscribers and households that currently participate in an existing low-income or pandemic relief program offered by a broadband provider. This includes consumers whose income is at or below 135% of the federal poverty guidelines or who receive Medicaid, SNAP, SSI, Federal Housing or Veterans benefits. The EBB also is available to households if they receive free or reduced-price school lunch or school breakfast, federal Pell grants, or experienced a substantial loss of income since Feb. 29, 2020..

When Will the EBB Begin?

While the program has been authorized by the [FCC](#), the start date has not yet been established. The FCC has adopted rules for the program and is identifying eligible providers who will deliver this benefit.

How Can Consumers Apply for the EBB?

At the current time, the program is not yet in operation, although the FCC is required to make it available within 60 days of Feb. 26, 2021. In the meantime, consumers may wish to contact their current wireless, telephone or cable provider to ask if they are planning to participate in this program. For more information about broadband availability, visit the [FCC's website](#).

The FCC also posted a new [consumer FAQ](#) on the EBB. The FAQ provides answers to common questions on benefit eligibility, how the discount will be applied to broadband services costs and program length.



Pennsylvania Public Utility Commission

1-800-692-7380

For people with speech or hearing loss, dial 7-1-1 (Telecommunications Relay Service)

www.puc.pa.gov



walk WITH A DOC



**JOIN US RAIN OR SHINE AND
WALK WITH A DOC!**

When/Where:

Wednesday, May 26 at 6 PM

May is Mental Health Month!

**Blue Mountain Ski Resort
(Meet at Summit Lodge)**

1660 Blue Mountain Drive, Palmerton

**Walkers, enjoy some exercise,
conversation and scenic views!**



Topic/Speaker:

**Substance Use Disorder Response
and Naloxone Education and Distribution with Dr. Daniel Plavin
and Jody McCloud-Missmer**

The event is FREE, but please register here:

<https://go.activecalendar.com/sluhn/event/walk-with-a-doc---blue-mountain-ski-resort/>

Contact St. Luke's InfoLink at 1-866-STLUKES
(785-8537), option 4, with any questions.

**COVID-19 safety protocols are being
followed. Masking is required.**



Log your miles and earn free gear at www.tailonthetrail.org

PANTHER VALLEY COMMUNITY COVID-19 VACCINATION CLINIC

Provided by: St. Luke's University Health Network

Who: Panther Valley community, ages 12+

When: Tuesday June 1st, 2021

Time: 4 – 6p.m.

Where: Panther Valley Intermediate School gymnasium

What: Receive your FREE COVID-19 Pfizer vaccine 1st dose



To schedule an appointment, scan the QR code and complete the sign-up genius.

Individuals < 18 need a signed acknowledgement form in order to receive their vaccine.

Individuals < 16 need a parent/guardian present with them.

To schedule via telephone, contact: Kerri Quick @ 570-645-2175 x 3074



Presents



What Is It?

Each month a new, carefully selected book will be mailed in your child's name directly to your home. The first book is always the children's classic *The Little Engine That Could*™. Best of all it is a FREE GIFT to your child through our partnership with local organizations! There is no cost or obligation to your family.

Who Is Eligible?

Children under the age of five in

What Are My Responsibilities?

1. Be a resident of
2. Submit an official registration form, completely filled out by the authorized adult.
3. Notify any time your address changes. Books are mailed to the address listed on the account. Note: If the child's address changes, you must contact your friends at the address on this brochure in order to continue receiving books.
4. Read with your child and have fun!

When Will I Receive Books?

Eight to ten weeks after your registration form has been received, books will begin arriving at your home and will continue until your child turns five or you move out of the covered area.



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Dolly Parton's Imagination Library Official Registration Form

1st Preschool Child's FULL Name _____

Child's Date of Birth ____/____/____ Sex: M F Phone _____

2nd Preschool Child's FULL Name _____

Child's Date of Birth ____/____/____ Sex: M F Phone _____

Authorized Adult Name _____

Child's Mailing Address _____

ADDRESS _____

CITY _____ STATE _____ ZIP CODE _____

Email Address _____

I hereby explicitly consent to allow the Dollywood Foundation, Inc. to use the information provided herein for the purposes of participating in Dolly Parton's Imagination Library book gifting program. To measure the benefits of this program we may create datasets with the information provided herein and share them with research and educational advancement partners. You agree to review our full Terms & Conditions and Privacy Policy by visiting imaginationlibrary.com. By signing and submitting this form you expressly consent to the terms set forth herein.

SIGNATURE OF AUTHORIZED ADULT _____

FOR OFFICE USE ONLY: Date Received: _____ Group Code: _____

Dolly Parton's Imagination Library Official Registration Form

1st Preschool Child's FULL Name _____

Child's Date of Birth ____/____/____ Sex: M F Phone _____

2nd Preschool Child's FULL Name _____

Child's Date of Birth ____/____/____ Sex: M F Phone _____

Authorized Adult Name _____

Child's Mailing Address _____

ADDRESS _____


CITY _____ STATE _____ ZIP CODE _____

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SIGNATURE OF AUTHORIZED ADULT _____

FOR OFFICE USE ONLY: Date Received: _____ Group Code: _____


Cut Here 

Sign up your child today!

Simply fill out the above form and mail to:



www.imaginationlibrary.com

Cut Here 

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